Overall Yearbook Contest
Registration (FORM Y1)

Submit two copies of your last complete yearbook (2006-07 academic year). Judging categories will be determined based on information provided below.

This sheet goes directly to the judges and will give them a complete picture of your publication.

PLEASE TYPE OR PRINT LEGIBLY

School Name: ________________________________________________________________________

Yearbook Name: ______________________________________________________________________

Is the yearbook: curricular extracurricular other ____________

Number of yearbook student staff: _______________

Number of yearbook professional staff/advisers: __________

Final editorial decisions are made by: students adviser administrator

Circulation (number of yearbooks printed): ________

Annual operating budget ___________

How is your publication funded? __________________________________________________________

List professional journalism-related credentials of adviser(s):

_____________________________________________________________________________________

_____________________________________________________________________________________

If you have any special production problems, please list them here. _____________________________

_____________________________________________________________________________________

_____________________________________________________________________________________

Other comments for consideration (printing facilities, darkroom facilities, etc.): ________________

_____________________________________________________________________________________

_____________________________________________________________________________________

_____________________________________________________________________________________

_____________________________________________________________________________________

It is possible for no winners to be chosen in a category. In addition, the Press Day board requests a narrative outlining any unique problems faced, including prior review.

Entries must be postmarked by March 28 to be considered for awards.